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مكتبہ الاسید
HYDERABAD

Roman Script

Musalmaan ka 'Aqeedah

Kitab-o-Sunnat ki Raushni Mein

Muallif

Shaikh Muhammad Bin Jameel Zainu

MAKTABA AL-USAID

Hyderabad-A.P. (INDIA)

بسم اللہ الرحمن الرحیم

معزز قارئین توجہ فرمائیں!

منہاج السنت ڈاٹ کام پر تمام ''پی ڈی ایف'' کتب قارئین کے مطالعے اور دعوتی واصلاحی مقاصد کے لئے اپلوڈ کی جاتی ہیں۔

تنبیہ

کسی بھی کتاب کو تجارتی یا مادی نفع کے حصول کی خاطر استعمال کرنے کی سخت ممانعت ہے، اور ان کتب کو تجارتی یا دیگر مادی مقاصد کے لیے استعمال کرنا اخلاقی، قانونی و شرعی جرم ہے۔

منہاج السنت النبویہ ﷺ لائبریری ٹیم

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Kitab-o-Sunnat ki raushni mein

Muallif

Shaikh Muhammad Bin Jameel Zainu

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Arz-e-Naashir

Insaan ki zindagi mein sabse ziyadah qemati agar koi cheez hai to woh us ka aqeedah hai, uski kamyabi ya nakamyabi aqeede ke sath hi judi hoi hai, Isliye insan ko sab se ziyadah usi ke bare mein fikrmand hona chahiye.

Saheeh aqeedah wahi hai jo Qur'an aur Sunnat se liya gaya ho,yeh kitab jo aap ke hathon mein hai ek mukhtasar aur jame' kitab hai,jis mein Qur'an aur Hadees se sabit shuda aqeede sawal aur jawab ki shakl mein bade umda andaz mein pesh kiye gaye hain," Maktaba Al Usaid Hyd" ise roman script mein chhaap rahi hai,take iska fayeda a'am ho aur logon ko sahih aqeeda ma'loom hosake.Allah is maqsad ko poora farmaye.aameen.

Muhammad Sajid Usaid Nadwi
Tolichowki,Hyd. 25.01 .2014

Muqaddamah

ان الحمدلله نحمده ونستعينه ونستغفره، ونعوذبالله من شرور انفسنا و من سيات اعمالنا، من يهدى الله فلا مضل له، ومن يضلل فلا هادى له، واشهد ان لا اله الا الله وحده لا شريک له، واشهد ان محمداً عبده ورسوله.....امابعد!

Amma Ba'd! 'Aqeedah ke muta'alliq yeh chand zaroori sawaal aur un ke jawaab hain, har jawaab ke saath qur'an wo hadees mein se iski daleel zikr ki gayi hai taake padhne waale ko jawaab sahih hone ka itmenaan haasil ho jaaye, kyun ke dunya aur aakhrat mein aqeeda-e- tauheed hi insaan ki khush qismati ki bunyaad hai.

Muhammad Bin Jameel Zainu

Allah Ta'ala ka bandon par haq

Sawaal: ***Hamein Allah ne kis liye paida kiya?***

Jawaab: Hamein Allah ne isliye paida kiya hai ke hum uski bandagi karen, uske saath kisi ko shareek na banaayen iski daleel Allah Ta'ala ka farmaan:

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنسَ إِلَّا لِيَعْبُدُونِ ۝

"Aur main ne jinon aur insaanon ko nahin padia kiya magar isi liye ke woh meri 'ibaadat karen.(Zaariyaat:56)

Aur Rasoolullah ﷺ ka irshaad hai: "Allah ka haq bandon par yeh hai ke woh uski 'ibaadat karen aur uski 'ibaadat mein kisi cheez ko shareek na karen".(Bukhari, Muslim)

Sawaal: ***'Ibaadat kiya hai?***

Jawaab: 'Ibaadat un tamaam aqwaal wa af'aal ka naam hai jin se Allah Ta'ala muhabbat karta hai. Masalan Dua' Namaaz, Qurbaani. waghairah.

Allah Ta'ala ne farmaya:

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۝

"Kah dijiye yaqeenan meri namaaz, meri saari i'baadat, mera jeena aur mera marna yeh sab khaalis Allah ke liye hai, jo tamaam jahaanon ka paalne waala hai."(An'aam:162)

Hadees mein hai: "Mera bandah kisi cheez ke saath taqarrub haasil nahin karta jo mujhe un cheezon se ziyaadah mahboob hon jo main ne us par farz ki hain". (Sahih Bukhari)

Sawaal: ***Hum Allah ki 'ibaadat kaise***

karen?

Jawaab: Jis tarah hamein Allah aur uske Rasool ﷺ ne hukm diya hai. Allah Ta'ala ne farmaya:

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ وَلَا تُبْطِلُوْٓا اَعْمَالَكُمْ

"Aye! woh logo! jo eemaan laaye ho Allah ka hukm maano aur Rasool ﷺ ka hukm maano aur apne a'amaal barbaad na karo"(Muhammad:33)

Aur aap ﷺ ne farmaya:

"Jo shakhs aisa amal kare jis par hamaara hukm nahin to woh mardood hai."

Sawaal: ***Kiya hum Allah ki 'ibaadat khauf aur ummeed ke saath karen?***

Jawaab: Ji haan hum uski i'baadat usi tarah karte hain Allah Ta'ala ne mominon ki haalat bayaan karte huwe faramaya:

يَدْعُوْنَ رَبَّهُمْ خَوْفًا وَّطَمَعًا ز

"Woh apne rab ko (jahannam ke) khauf aur (jannat ki) ummeed ke saath pukaarte hain."(Sajdah:16)

Aur aap ﷺ ne farmaya:

"Main Allah se jannat ka sawaal karta hoon aur aag se uski panaah chaahta hoon." (Abu Dawood, Sahih)

Sawaal: ***'Ibaadat mein ehsaan (behtareen tareeqe se adaayegi) kiya hai?***

Jawaab: I'baadat mein Allah Ta'ala ki taraf poora poora dhiyaan rakhna ehsaan hai.Allah Ta'ala ka farmaan:

الَّذِیْ یَرٰىکَ حِیْنَ تَقُوْمُ ۝ وَتَقَلُّبَکَ فِی السّٰجِدِیْنَ ۝

"woh aap ko uss waqt dekhta hai jab aap qiyaam karte hain aur jo sajdah karne waalon mein aap ke

palatne ko dekhta hai".

Aur Rasoolullah ﷺ ne farmaya:

Ehsaan yeh hai ke tum Allah ki i'baadat iss tarah karo ke tum use dekh rahe ho pas agar tum use nahin dekhte to woh tumhein dekh rahaa hai.(Muslim)

Tauheed ki Aqsaam aur uske Fawaayed

Sawaal: Allah Ta'ala ne Rasoolon ko kis liye bheja?

Jawaab: Allah Ta'ala ne unhein apni 'ibaadat ki taraf da'wat dene ke liye aur uske saath shirk se rokne ke liye bheja.

Allah Ta'ala ne farmaya:

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَّسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ۖ

"Aur hum ne har ummat mein Rasool bheja ke Allah ki i'baadat karo aur taaghoot se bacho (taaghoot se muraad shaytaan hai jo ghairullah ki i'baadat ki taraf da'wat deta hai."(Nahal:36)

aur Aap ﷺ ne farmaya: "Ambiya aapas mein bhaayi hain aur unka

deen ek hai" (Muttafaqun Alaih)

Sawaal : *Tauheed-e-Ruboobiyat (Rab hone mein ek maanna) kiya hai?*

Jawaab: Allah Ta'ala ko rab hone mein ek maanne ka matlab yeh hai ke woh apne af'aal mein akela hai koyi doosra uske kaamon mein shareek nahin masalan: Paida karna, tadbeer waghairah.Allah Ta'ala ne farmaya:

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ

"Tamaam Ta'areef Allah ke liye hai jo tamaam jahaanon ka rab hai

."(Al-Faatiha)

aur aap ﷺ ne farmaya:

"Toohi aasmaanon aur zameen ka Rab hai.(Bukhari,Muslim)

Sawaal: *Tauheed-e-Uloohiyat (Ek M'abood maanna) kiya hai?*

Jawaab: Woh akele hi ki i'baadat

karna hai masalan: Pukaarna, zabah karna aur nazr maanna. Allah Ta'ala ne farmaya:

وَاِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ ج لَآ اِلٰهَ اِلَّا هُوَ الرَّحْمٰنُ الرَّحِيْمُ ٥

"Aur tumhaara ma'bood barhaq ek hi ma'bood hai uske e'laawah koyi sachcha ma'bood nahin wahi Rahmaan Raheem hai" (Baqarah:163)

aur Aap ﷺ ne farmaya:

"Pahli cheez jis ki taraf aap unhein da'wat den woh iss baat ki shahaadat honi chaahiye ke Allah ke e'laawah koyi sachcha ma'bood nahin." Sab se pahle iss baat ki da'wat de ke woh Allah ko ek maanen.(Bukhari)

***Sawaal:* Allah Ta'ala ke Asmaa wa sifaat ki tauheed kiya hai?**

Jawaab:Allah Ta'ala ne apni kitab mein apni jo sifaat bayaan ki hain yaa Rasoolullah ﷺ ne sahih ahaadees

mein Allah ki jo sifaat bayaan ki hain unhein haqeeqat jaan kar uske liye saabit maanna jaisa ke Allah ta'ala ka 'arsh par hona, uska utarna, uska haath waghairah in sifaat ko uske liye iss tarah maanna jis tarah uske kamaal ke laayeq hai. Allah Ta'ala ne farmaya:

لَيْسَ كَمِثْلِهِ شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيرُ

"Uske misl koyi cheez nahin aur wahi (sab kuchh) sunne waala dekhne waala hai." (Shoora:11)

aur Aap ﷺ ne farmaya: Allah Ta'ala har raat aasmaan-e-dunya ki taraf utarta hai.(Iss tarah utarna jo uske jalaal ke laayeq hai jo uski makhlooq mein se kisi ke mushaabeh nahin.)

***Sawaal:* Allah kahaan hai?**

Jawaab: Allah Ta'ala Aasmaanon se oupar a'rsh par hai aur Allah Ta'ala

ne farmaya:

اَلرَّحْمٰنُ عَلَى الْعَرْشِ اسْتَوٰى ۝

"Rahmaan A'rsh par buland huwa."

(Taaha:5)

Sahih Bukhari mein Istawaa ka matlab bayaan kiya gaya hai: "Chadha aur buland huwa" aur aap ﷺ ne farmaya:

"Be shak Allah Ta'ala ne ek kitab likkhi......to woh uske paas arsh par hai". (Bukhari, Muslim)

Sawaal: Kiya Allah Ta'ala hamaare saath hai?

Jawaab: Allah Ta'ala apne sunne, dekhne aur jaanne ke lehaaz se hamaare saath hai. Allah Ta'ala ne farmaya:

قَالَ لَا تَخَافَآ اِنَّنِیْ مَعَکُمَآ اَسْمَعُ وَاَرٰی ۝

"Tum donon mat daro yaqeenan main tumhaare saath hoon sunta hoon aur dekhta hoon" (Taaha:46)

Aur aap ﷺ ne farmaya: "Yaqeenan tum ek sunne waale qareeb ko pukaarte ho aur woh tumhaare saath hai,(Muslim) (Allah Ta'ala A'rsh par hone ke baa wajood hamaare saath hai uski kaifiyat bas wahi jaanta hai." (Mutarjim)

Sawaal: ***Tauheed ka faayidah kiya hai?***

Jawaab:Tauheed ka faayidah yeh hai ke insaan aakherat mein a'zaab se mahfooz rahta hai dunya mein hidaayat haasil hoti hai aur gunaah door hojaate hain Allah Ta'ala ne farmaya:

اَلَّذِيْنَ اٰمَنُوْا وَلَمْ يَلْبِسُوْٓا اِيْمَانَهُمْ بِظُلْمٍ اُولٰٓئِكَ لَهُمُ الْاَمْنُ وَهُمْ مُّهْتَدُوْنَ ۝

"Jo log eemaan laaye aur apne eemaan ke saath zulm (shirk) ki milaawat nahin ki anhin ke liye amn hai aur wahi hidaayat waale hain.(An'aam:82)

aur aap ﷺ ne farmaya:

"Bandon ka haq Allah Ta'ala ke zimme yeh hai ke woh us shakhs ko a'zaab na de jo uske saath kisi cheez ko shareek na kare."(Bukhari, Muslim)

Amal qubool hone ke sharaayet

Sawaal: Amal qubool hone ki shartein kiya hain?

Jawaab: Allah Ta'ala ke haan a'mal qubool hone ki teen shartein hain:

1.Allah Ta'ala aur uski tauheed par eemaan laana, Allah Ta'ala ne farmaya:

إِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ كَانَتْ لَهُمْ جَنّٰتُ الْفِرْدَوْسِ نُزُلًا ۝

"Yaqeenan jo log eemaan laaye aur unhon ne achchhe amal kiye unke liye firdaus ke baaghaat mein mehmaani hogi".(Kahaf:107)

Aur aap ﷺ ne farmaya: "Too kah main Allah par eemaan laaya phir us par qaayem rah" (Muslim)

2.Ikhlaas: Sirf Allah ke liye amal karna na kisi ko dekhaane ke liye karna na sunaane ke liye.

فَاعْبُدِ اللّٰهَ مُخْلِصًا لَّهُ الدِّيْنَ۝

"Pas Allah ki 'ibaadat karo iss haal mein ke tum khaalis usi ki 'ibaadat karne waale ho." (Azzumar:2)

3.Rasoolullah ﷺ jo kuchh lekar aaye hain Amal uske mutaabiq hona Allah Ta'ala ne farmaya:

وَمَآ اٰتٰكُمُ الرَّسُوْلُ فَخُذُوْهُ ۚ وَمَا نَهٰىكُمْ عَنْهُ فَانْتَهُوْا ۚ

"jo kuchh Rasoolullah ﷺ tumhein den woh le lo aur jis cheez se tumhein mana karden uss se ruk jaayo." (Hashr:7)

aur aap ﷺ ne farmaya: "Jo shakhs aisa amal kare jis par hamaara hukm na ho to woh mardood hai." (Muslim)

Shirk-e-Akbar

Sawaal: ***Allah Ta'ala ke haan sab se bada gunah kiya hai?***

Jawaab: Sab gunahon se bada gunah Allah ke saath shirk karna hai. daleel Allah ka farmaan:

يٰبُنَيَّ لَا تُشْرِكْ بِاللّٰهِ ؕ اِنَّ الشِّرْكَ لَظُلْمٌ عَظِيْمٌ ۝

"(Luqmaan عليه السلام ne kaha) Aye bete Allah ke saath shirk na kar yaqeenan shirk bahut bada zulm hai."(Luqmaan:13)

Aur jab Rasoolullah ﷺ se poochha gaya ke kaun sa gunah sab se bada hai to aap ﷺ ne farmaya: "Ke tu Allah ka koyi shareek banaaye haalaanke us ne tujhe paida kiya hai.

(Bukhari,Muslim)

Sawaal: ***Sab se bada shirk kiya hai?***

Jawaab: Sab se bada shirk Allah

Ta'ala ki 'ibaadat mein kisi aur ko shareek karna, masalan ghairullah ko pukaarna, murdon se faryaad karna, madad maangna ya un zindah logon se madad maangna jo ghaayeb hain, paas maujood nahin. Allah Ta'ala ne farmaya:

وَاعْبُدُوا اللّٰهَ وَلَا تُشْرِكُوْا بِهٖ شَيْئًا

"Allah Ta'ala ki i'baadat karo aur uske saath kisi cheez ko shareėk na thhahraao"

Aur Raasoolullah ﷺ ne farmaya:

"Kabeerah gunhaaon mein sab se bada gunah Allah ke saath kisi aur ko shareek thhahrana hai."(Bukhari)

Sawaal ***kiya iss ummat mein shirk maujood hai?***

Jawaab: haan maujood hai. daleel Allah ta'ala ka farmaan hai:

وَمَا يُؤْمِنُ اَكْثَرُهُمْ بِاللّٰهِ اِلَّا وَهُمْ مُّشْرِكُوْنَ

"In mein se aksar log Allah par eemaan nahin laate magar is haal mein ke woh mushrik hain"(Yusuf:106)

aur Aap ne farmaya:

Qiyaamat qaayem nahin hogi yahaan takke meri ummat ke kuch qabaayil mushrikeen ke saath mil jaayen aur yahaan takke buton ki parastish hone lage.(Sunan Tirmezi Sahih)

***Sawaal:* Murdah ya ghaayeb ko pukaarne ka kya hukm hai?**

Jawaab: Murdah ya ghaayeb logon ko pukaarna shirke akbar mein se hai.

Allah Ta'ala ne farmaya:

وَلَا تَدْعُ مِنْ دُوْنِ اللّٰهِ مَالَا يَنْفَعُكَ وَلَايَضُرُّكَ ج فَاِنْ فَعَلْتَ فَاِنَّكَ اِذًا مِّنَ الظّٰلِمِيْنَ ٥

"Allah ke elaawah unko na pukaaro jo tumhen na faayide pahunchaate hain na nuqsaan pass agar tum ne aisa kiya to

uss waqt yaqeenan tum zaalimon (mushrikon) mein se honge."

(Yunus:106)

Aur Aap ﷺ ne farmaya:

Jo shakhs iss haal mein faut huwa ke Allah ke elaawah kisi shareek ko pukaarta tha, aag mein daakhil hoga.(Bukhari)

***Sawaal:* Kya du'a (pukaarna) ibaadat hai?**

Jawaab: Ji haan du'a ibaadat hai Allah ta'ala ne farmaya:

وَقَالَ رَبُّكُمُ ادْعُوْنِيْٓ اَسْتَجِبْ لَكُمْ ط اِنَّ الَّذِيْنَ
يَسْتَكْبِرُوْنَ عَنْ عِبَادَتِيْ سَيَدْخُلُوْنَ جَهَنَّمَ دٰخِرِيْنَ ۝

"Tumhaare rab ne farmaya ke mujhe pukaaro main tumhaari pukaaron ko sununga jo log meri ebaadat se (ya'ni du'a maangne se) takabbur karte hain woh zaleel ho kar jahannam mein daakhil honge." (Momin:60)

aur Aap ﷺ ne farmaya:

du'a (pukaarna) hi ebaadat hai. (Ahmad,Tirmezi,Hasan Sahih)

Sawaal: ***Kiya murde pukaar sunte hain?***

Jawaab: Nahin sunte Allah ta'ala ne farmaya:

اِنَّکَ لَا تُسْمِعُ الْمَوْتٰی

"Yaqeenan Aap murdon ko nahin suna sakte. (Annaml:80)

وَمَآ اَنْتَ بِمُسْمِعٍ مَّنْ فِی الْقُبُوْرِ

Aur Aap unko nahin suna sakte jo qabron mein hain. (Al-faatir)

Shirk-e-Akbar ki Aqsaam

Sawaal: *Kiya hum Murdah aur ghaayeb logon se faryaad kar sakte hain?*

Jawaab: Hum un se faryaad nahin kar sakte Allah Ta'ala ne farmaya:

وَالَّذِيْنَ يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ لَا يَخْلُقُوْنَ شَيْئًا وَّهُمْ يُخْلَقُوْنَ ۝ اَمْوَاتٌ غَيْرُ اَحْيَآءٍ ۚ وَمَا يَشْعُرُوْنَ ۙ اَيَّانَ يُبْعَثُوْنَ ۝

"Aur woh log jo Allah ke e'laawah jin ko pukaarte hain woh koyi cheez paida nahin kar sakte aur woh khud paida kiye gaye hain. murdah hain zindah nahin aur woh nahin jaante ke kab uthhaaye jaayenge."(Nahal:21)

اِذْ تَسْتَغِيْثُوْنَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ

"Jab tum apne rab se faryaad kar rahe the to us ne tumhaari dua' qubool

farmaayi" .(Anfaal:9)

Aur aap ﷺ ne farmaya:

"Aye zindah hasti, aye qaayem rahne waale aur qaayem rakhne waale teri rahmat (ke zariye) se hi faryaad karta hoon." (Tirmezi, Hasan)

Sawaal: ***Kiya Ghairullah se madad maangna jaayez hai?***

Jawaab: Jaayez nahin Daleel Allah Ta'ala ka farmaan hai:

اِيَّاکَ نَعْبُدُ وَاِيَّاکَ نَسْتَعِيْنُ ۝

"Sirf teri hi i'baadat karte hain aur tujh hi se madad maangte hain." (Fatiha:4)

aur Rasoolullah ﷺ ne irshaad farmaya:

"Jab too sawaal kare to Allah se sawaal kar aur madad maange to Allah se maang" (Tirmezi Hasan Sahih)

Sawaal: ***Kiya hum zindah logon se madad maang sakte hain?***

Jawaab: Ji haan un cheezon mein jin ki woh taaqat rakhte hain, Allah Ta'ala ne farmaya:

وَتَعَاوَنُوْا عَلَى الْبِرِّ وَالتَّقْوٰى

"Aur neki aur parhezgaari mein ek doosre ki madad karo."(Maayidah:2)

aur Aap ﷺ ne irshaad farmaya: "Allah Ta'ala bande ki madad mein hota hai jab tak apne banda bhaayi ki madad mein rahta hai" (Muslim)

***Sawaal:* Kiya ghairullah ke liye nazr maanna jaayez hai.?**

Jawaab: Allah ke siwa kisi ki nazr jaayez nahin kyun ke Allah Ta'ala ne farmaya:

رَبِّ اِنِّیْ نَذَرْتُ لَکَ مَافِیْ بَطْنِیْ مُحَرَّرًا

"Aye mere rab main ne tere liye iss bachche ki nazar maani hai jo mere pet main hai (dunya ke kaamon se) aazaad hoga."(Aale Imran:35)

aur aap ﷺ ne farmaya:

"jo shakhs nazar maane ke Allah ki e'taa'at karega woh uski e'taa'at kare aur jo nazr maane ke uski naafarmaani karega woh uski naafarmaani na kare."(Bukhari)

Sawaal: ***Kiya ghairullah ke liye zabah karna jaayez hai?***

jawaab:Jaayez nahin, Daleel Allah Ta'ala ka farmaan:

فَصَلِّ لِرَبِّکَ وَانْحَرْ ۝

"Apne rab hi ke liye namaaz padhen aur zabah karen."(Kausar:2)

Aur Aap ﷺ ne farmaya: "Allah Ta'ala ne lanat ki uss par jo ghairullah ke liye zabah kare." (Muslim)

Sawaal: ***Kiya hum qabr waalon ka qurb haasil karne ke liye qabron ka tawaaf kar sakte hain?***

Jawaab: K'aba ke e'laawah hum kisi ka tawaaf nahin kar sakte. Allah Ta'ala ne farmaya:

وَلْيَطَّوَّفُوْا بِالْبَيْتِ الْعَتِيْقِ ۝

"Aur chaahiye ke woh qadeem ghar ka tawaaf karein." (Hajj:29)

aur aap ﷺ ne farmaya:

Jis ne saat chakkar baitullah ka tawaaf kiya aur do rakaten padhin (yeh amal) ek gardan aazaad karne ki tarah hoga.

(Ibne Majah, Sahih)

Sawaal: ***Jaadu ka kiya hukm hai?***

Jawaab: Jaadu kufr hai Allah Ta'ala ne farmaya:

وَلٰكِنَّ الشَّيٰطِيْنَ كَفَرُوْا يُعَلِّمُوْنَ النَّاسَ السِّحْرَ ۗ

"Lekin shaytaanon ne kufr kiya jo logon ko jaadu sikhaate the." (Al-Baqarah:102)

Aur aap ﷺ ne farmaya:"Saat halaak karne waali cheezon se bacho Allah

ke saath shirk aur jaadu se." (Muslim)

Sawaal: ***Kiya hum Arraaf aur kaahin (Aayindah ki khabrein bataane waale) ko ilm-e-ghaib ke da'we mein sachcha maan sakte hain?***

Jawaab: Hum unhen sachcha nahin maan sakte kyun ke Allah Ta'ala ne farmaya:

قُلْ لَّا يَعْلَمُ مَنْ فِى السَّمٰوٰتِ وَالْاَرْضِ الْغَيْبَ اِلَّا اللّٰهُ ط

"Kah dijiye aasmaanon mein aur zameen mein jo bhi hai Allah ke e'laawah koyi ghaib nahin jaanta." (An-namal:65)

Aur aap ﷺ ne farmaya: Jo shakhs kisi chooriyan bataane waale yaa aayindah ki khabrein bataane waale ke paas aaya phir uski baat mein use sachcha jaana to usne uss cheez ke saath kufr kiya jo Muhammad ﷺ par naazil ki gayi hai.(Ahmed Sahih)

Sawaal: ***kiya koyi shakhs ghaib jaanta hai?***

Jawaab: Koyi shakhs ghaib nahin jaanta, haan kisi Rasool ko Allah Ta'ala ghaib ki kisi baat ki ittela' de de to alag baat hai.

عٰلِمُ الْغَيْبِ فَلَا يُظْهِرُ عَلٰى غَيْبِهٖٓ اَحَدًا ۝ اِلَّا مَنِ ارْتَضٰى مِنْ رَّسُوْلٍ

"Woh ghaib ka ilm rakhne wala hai apne ghaib par kisi ko ittela nahin deta siwaaye kisi Rasool ke jise woh pasand kare. (Al-Jinn:26,27)

(Ghaib ki ittela' dene se ghaib ki koyi baat ma'loom ho jaaye to aadmi aalimul ghaib nahin ho jaata, warnah tamaam musalmaan bhi aalimaul ghaib ho jaayenge kyun ke Rasoolullah ﷺ ne wahi se maloom hone waali bahut si ghaib ki khabren ummat ko bataayin, masalan

qiyaamat ke ahwaal qurb-e-qiyaamat ki peshangoyiyaan waghairah ma'loom huwa ghaib ki baat se muttal'a hona aur cheez hai aur aalimul ghaib hona aur cheez hai aalimul ghaib sirf Allah ki zaat hai.)

Aur aap ﷺ ne farmaya: "Allah ke e'laawah koyi ghaib nahin jaanta".

(Tabraani Hasan)

Sawaal: ***Kiya hum shifa haasil karne ke liye dhaaga ya kada ya chhallah pahan sakte hain?***

Jawaab: Hum yeh cheezen nahin pahan sakte kyun ke Allah Ta'ala ne farmaya:

وَإِنْ يَمْسَسْكَ اللّٰهُ بِضُرٍّ فَلاَ كَاشِفَ لَهُ إِلَّا هُوَ ط

"Agar Allah tujhe koyi takleef pahunchaaye to uske e'laawah koyi use door karne waala nahin." (Al-An'aam:17)

Aur aap ﷺ ne farmaya:

"Khabar daar yeh tumhaari kamzori hi ko badhaayega ise utaar kar phenk do kyun ke (isi haalat mein) agar tum faut hogaye to kabhi kaamiyaabi nahin paa sakoge." (Mustadrak Hakim)

Sawaal: ***Kiya hum khur, muhare ghonge waghairah latkaa sakte hain?***

Jawaab: Shifa ya nazar se bachne ke liye nahin latka sakte kyun ke Allah Ta'ala ne farmaya:

وَاِنْ يَّمْسَسْكَ اللّٰهُ بِضُرٍّ فَلَا كَاشِفَ لَهٗٓ اِلَّا هُوَ ط

"Agar Allah Ta'ala tumhen koyi takleef pahunchaaye to uske e'laawah koyi use door karne waala nahin. (An-'aam:17)

Aur aap ﷺ ne farmaya: "Jis ne koyi tameemah latkaaya usne yaqeenan shirk kiya" (Ahmed Sahih) (Tameemah se muraad woh munke yaa ghonge hain jo nazar-e-bad se

bachne ke liye latkaaye jaate hain.)

***Sawaal:* Islam ke mukhaalif qawaaneen par amal karne ka kiya hukm hai?**

Jawaab:Agar jaayez samajh kar islam ke mukhaalif qawaaneen par amal kare ya un ke durust hone ka a'qeedah rakkhe to yeh kufr hai.

وَمَنْ لَّمْ يَحْكُمْ بِمَآ اَنْزَلَ اللّٰهُ فَاُولٰٓئِكَ هُمُ الْكٰفِرُوْنَ

"Aur jo shakhs uske mutaabiq faislah na kare jo Allah ne naazil farmaya hai to yahi log kaafir hain" (Al-Maayidah:44)

Aur aap ﷺ ne farmaya:

"aur jab hukmaran Allah ki kitab ke mutabiq faisla na karenge to Allah un ke darmiyan phoot daal dega"(Ibn Majah)

***Sawaal* Hum shaytaan ke iss sawaal ko kaise radd karenge ke Allah Ta'ala ko kis ne paida kiya?**

Jawaab: Jab shaytaan kisi ke dil mein

yeh waswasah daale woh Allah ki panaah talab kare Allah Ta'ala ne farmaya:

وَاِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطٰنِ نَزْغٌ فَاسْتَعِذْ بِاللّٰهِ......

(فصلت:٣٦)

"Aur aap ko shaytaan ki taraf se koyi choka lage to Allah ki panaah talab karen.

Aur Rasoolullah ﷺ ne hamein sikhaaya hai ke hum shaytaan ki chaal ko rad kardein aur yeh kahen:

"آمَنْتُ بِاللّٰهِ وَرَسُوْلِهِ. اللّٰهُ اَحَدٌ اَللّٰهُ الصَّمَدُ لَمْ يَلِدْ وَلَمْ يُوْلَدْ وَلَمْ يَكُنْ لَّهُ كُفُوًا اَحَدٌ"

"Main Allah aur uske Rasoolon par eemaan laaya, Allah ek hai Allah be niyaaz hai, na usne kisi ko jana na kisi ne use jana aur na hi koyi uska shareek wa hamsar hai"

phir baayen taraf teen dafa thook de aur shaytaan se panaah maange aur

mazeed sochne se ruk jaaye iss tarah yeh waswasah khatm ho jaayega. (Yeh Sahih ahaadees ka khulaasah hai jo Ahmed, Bukhari, Muslim aur Abu Dawood mein mazkoor hai.)

Sawaal: ***Shirk-e-Akbar ka kiya nuqsaan hai?***

Jawaab:Shirk-e-Akbar ki wajah se aadmi hamesha ke liye jahannami ho jaata hai, Allah Ta'ala ne farmaya:

إِنَّهُ مَنْ يُشْرِكْ بِاللّٰهِ فَقَدْ حَرَّمَ اللّٰهُ عَلَيْهِ الْجَنَّةَ وَمَأْوٰىهُ النَّارُ ط وَمَا لِلظّٰلِمِيْنَ مِنْ أَنْصَارٍ

"Jo shakhs Allah ke saath shirk karta hai Allah ne uss par jannat haraam kardi aur uska thhekaana aag hai aur zaalimon ka koyi madadgaar nahin." (Al-Maayidah:72)

aur aap ﷺ ne farmaya:

"aur jo Allah se is tarah mulaaqaat

kare ke oh uske sath kisi ko shareek karne wala ho to oh jahannam mein dakhil hoga"(Muslim)

Sawaal: ***Kiya shirk ke saath amal ka koyi faayidah hoga.?***

Jawaab:Shirk ke saath amal ka koyi faayidah nahin kyun ke Allah Ta'ala ne Ambiyaa عليهم السلام ke muta'alliq farmaya:

وَلَوْ اَشْرَكُوْا لَحَبِطَ عَنْهُمْ مَّا كَانُوْا يَعْمَلُوْنَ ○

"Agar woh Allah ke saath shareek thhahraate to unke tamaam a'amaal zaaye ho jaate" (An'aam:88)

Aur aap ﷺ ne farmaya:

Allah Ta'ala farmaate hain main tamaam shareekon se ziyaadah shirk se ghani hoon jis shakhs ne koyi aisa amal kiya jis mein mere saath mere ghair ko bhi shareek kiya main use aur uske shareek ko chhod deta hoon.

Shirk-e-Asghar

Sawaal: Shirk-e-Asghar kiya hai?

Jawaab: Shirk-e-Asghar riya (dekhaawe ke liye amal karna) hai. Allah Ta'ala ne farmaya:

فَمَنْ كَانَ يَرْجُوْا لِقَآءَ رَبِّهٖ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَّلَا يُشْرِكْ بِعِبَادَةِ رَبِّهٖٓ اَحَدًا ۝

"Jo shakhs apne parwar digaar ki mulaqaat ki ummeed rakhta ho woh nek amal kare aur apne rab ki i'baadat mein kisi ko shareek na kare." (Kahaf:110)

aur aap ﷺ ne farmaya: "mujhe tumhaare muta'alliq jis cheez ka sab se ziyaadah khauf hai woh shrik-e-asghar riya(logon ko dekhaane keliye amal karna hai)

yeh kahna bhi shairk-e-asghar mein shaamil hai. "Agar Allah aur fulaan

shakhs na hota (to yeh ho jaata woh ho jaata) Jo Allah chaahe aur too chaahe".

aur aap ﷺ ne farmaya: Yeh mat kaho " Jo Allah chaahe aur fulaan chaahe, balke yun kaho: "jo Allah chaahe phir fulaan chaahe."(Abu Dawood Sahih)

Sawaal:* *Kiya ghairullah ki qasam uthhana naayez hai?

Jawaab: Allah ke siwa kisi ki qasam uthhaana jaayez nahin Allah Ta'ala ne farmaya:

قُلْ بَلٰى وَرَبِّىْ لَتُبْعَثُنَّ

"Kah dijiye kyun nahin, mujhe apn rab ki qasam hai tum zaroor uthhaaye jaaoge" (Taghaabun:7)

aur aap ﷺ ne farmaya: jis ne ghairullah ki qasam uthhayi us ne yaqeenan shirk kiya.(Ahmed Sahih)

aur aap ﷺ ne farmaya:

Jise qasam uthhani ho woh Allah ki qasam uthhaye yaa khaamoosh rahe. (Bukhari, Muslim)

Waseela pakadna aur sifaarish talab karna

Sawaal: Hum Allah ki taraf kis cheez ka waseela pakden?

Jawaab: Waseela pakadne ki kuchh sooraten jaayez hain kuchh mamnoo' hain.

1.Jaayez sooraten yeh hain:

Allah Ta'ala ke asmaa aur uski sifaat ke waaste se dua' karna apne nek a'amaal ko bataur-e-waseela pesh karna.

Kisi zindah insaan se dua' karwaana.

Dalaayel: Allah Ta'ala ne farmaya:

وَلِلّٰهِ الْاَسْمَآءُ الْحُسْنٰى فَادْعُوْهُ بِهَا ص

"Aur sab se achchhe naam Allah hi ke liye hain pas use un ke saath pukaaro"

(Aa'raaf:180)

aur Allah Ta'ala ne farmaya:

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَابْتَغُوْۤا اِلَيْهِ الْوَسِيْلَةَ

"Aye woh logo! jo eemaan laaye ho Allah se daro aur uski taraf waseela talaash karo.

(Al-Maayidah:35)

Mufassir-e-qur'an A'llamah Ibne Kaseer ne Qataadah رحمہ اللہ se naqal karte huwe uska matlab bayaan farmaya: ya'ni iski e'ta'at aur iski raza ke mutaabiq amal karne ke saath uska qurb talaash karo.

aur Aap ﷺ ne farmaya:

"Aye Allah main tujh se har uss naam ke saath sawaal karta hoon jo tera naam hai."

aur Aap ﷺ ne uss sahaabi se farmaya jis ne aap ﷺ se jannat mein rifaaqat ka sawaal kiya tha.

"Apne mtua'alliq ziyaadah sajdon (yani namaaz ke) saath meri madad karo (jo ke ek saaleh amal hai)(Muslim)

a'amaal ke waseele se du'a karne ki ek misaal ghaar waale teen aadmiyon ka qissa bhi hai jinhon ne apne aa'maal-e-saaleha ke waseele se dua' ki to Allah Ta'ala ne unki mushkil door farmaadi.

2.Mamnoo'a Waseela: Murdon ko pukaarna unse haajaat talab karna jaisa

ke aaj kal ho raha hai yeh shirk-e-akbar hai.

وَلَا تَدْعُ مِنْ دُوْنِ اللّٰهِ مَالَا يَنْفَعُكَ وَلَايَضُرُّكَ ج فَإِنْ فَعَلْتَ فَإِنَّكَ إِذًا مِّنَ الظّٰلِمِيْنَ ٥

"Allah ke e'laawah unko mat pukaaro jo na aap ko faayidah dete hain na nuqsaan agar aap ne aisa kiya to yaqeenan uss waqt aap zaalimon (mushrikon) mein se honge."

(Yunus:106)

3.Bid'at Waseela: Yeh kahna ke parwar digaar! Rasoolullah ﷺ yaa kisi aur buzurg ki jaah wa hurmat ke waseele se hamaari du'a qubool farma yeh bid'at hai kyun ke sahaaba kiraam رضی اللہ عنہم اجمعین ne yeh kaam nahin kiya.

Dekhiye Ameerul Mo'mineen Umar رضی اللہ عنہ ne hazrat Abbaas رضی اللہ عنہ ka waseela pakda magar uss waqt jab woh zindah the un se du'a karwaayi faut shudah ka waseela nahin pakda hatta ke Rasoolullah ﷺ ki wafaat ke ba'd unka waseela bhi nahin pakda.

yeh waseelah kabhi kabhi shirk tak pahuncha deta hai jab yeh a'qeedah ho

ke Allah Ta'ala duniya ke haakim aur ameer ki tarah kisi bashar ke waaste ka mohtaaj hai kyun ke usne khaaliq ko makhlooq ke mushaabeh qaraar diya.

iss mauzu' ki mazeed tafseelaat ke liye shaikh Albaani رحمہ اللہ ke resaalah "Attawassul wa Ahkaamahu wa Anwaao'hu" ka mutaala kijiye.

Sawaal ***Kiya Du'a ke liye kisi insaan ke waaste ki zaroorat hai?***

Jawaab: Du'a ke liye kisi insaan ke waaste ki zaroorat nahin kyun ke Allah Ta'ala ne farmaya:

"وَ اِذَا سَاَلَکَ عِبَادِیۡ عَنِّیۡ فَاِنِّیۡ قَرِیۡبٌ" ط

"Aur jab mere bande aap se mere baare mein sawaal karen to yaqeenan main qareeb hoon." (Al-Baqarah:186)

aur Aap ﷺ ne farmaya: "Yaqeenan tum ek sunne waale qareeb ko pukaarte ho aur woh tumhaare saath hai. (apne ilm ke lehaaz se)

Sawaal: ***Kiya zindon se du'a karwaana jaayez hai?***

Jawaab: Haan zindah logon se du'a ki

darkhaast karna jaayez hai. murdon se nahin. Allah Ta'ala ne Rasoolullah ﷺ ko jab aap zindah the mukhaatab karte huye farmaya:

وَاسْتَغْفِرْ لِذَنْۢبِكَ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ ط

"Aur apne gunaahon ke liye aur eemaandaar mardon aur eemaandaar auraton ke liye bakhshish talab karein."

(Muhaamad:19)

Aur sahih hadees mein hai jise tirmezi ne rivaayat kiya hai:

"Ek naa beena (andha) aadmi Nabi ﷺ ke paas aaya aur arz kiya ke aap Allah se dua' karen ke woh mujhe aa'fiyat ata farmaaye. (Aap ﷺ ki wafaat ke bad kisi sahaabi ne aap se du'a ki darkhaast nahin ki lehaaza kisi faut shudah se du'a ki darkhaast karna jaayez nahin)

***Sawaal:** Rasoolullah ka waasta kiya hai?*

Jawaab: Rasool ka waasta yeh hai ke aap ne deen pahunchaadiya Allah Ta'ala ne farmaya:

يٰٓاَيُّهَا الرَّسُوْلُ بَلِّغْ مَآ اُنْزِلَ اِلَيْكَ مِنْ رَّبِّكَ ط

"Aye Rasool ﷺ jo kuchh aap ke rab se aap ki taraf naazil kiya gaya hai use pahunchaa dijiye. (Al-Maayidah:67)

aur jab sahaaba kiraam ﷺ ne kaha:

"Hum shahaadat denge ke aap ne yaqeenan (deen) pahunchaa diya to Rasoolullah ﷺ ne farmaya: "Aye Allah gawaah ho jaa"(Muslim)

***Sawaal:* Hum Rasoolullah ﷺ ki sifaarish ki darkhaast kis se karein?**

Jawaab: Hum Rasoolullah ﷺ ki sifaarish ki darkhaast Allah Ta'ala se hi karenge, Allah Ta'ala ne farmaya:

قُلْ لِّلّٰهِ الشَّفَاعَةُ جَمِيعًا ط

"Kah dijiye ke sifaarish sab ki sab Allah hi ke liye hai." (Az-zumar:44)

aur Aap ﷺ ne sahaabi ko yeh kahne ki ta'leem di. 'Aye Allah mere baare mein aap ﷺ ki sifaarish qubool farma.

(Tirmezi Hasan Sahih)

aur aap ne farmaya:

Main ne apni du'a qiyaamat ke din sifaarish ke liye chhupa rakkhi hai uske liye jo meri ummat mein se iss haal mein

faut huwa ke Allah ke saath kisi cheez ko shareek na thhahraaya.

Sawaal: ***Kiya hum zindon se sifaarish talab kar sakte hain?***

Jawaab: Zindon se dunya ke kaamon mein sifaarish talab karsakte hain Allah Ta'ala ne farmaya:

مَنْ يَّشْفَعْ شَفَاعَةً حَسَنَةً يَّكُنْ لَّهٗ نَصِيْبٌ مِّنْهَا ۚ وَمَنْ يَّشْفَعْ شَفَاعَةً سَيِّئَةً يَّكُنْ لَّهٗ كِفْلٌ مِّنْهَا ۗ

"Jo shakhs achchhi sifaarish kare uske liye uss mein se hissa hoga aur jo shakhs buri sifaarish karega uske liye uss mein se bojh hoga."(Nisa:85)

aur aap ﷺ ne farmaya: "Sifaarish karo tumhen ajr diya jaayega"

(Abu Da'wood, Sahih)

Sawaal: ***Kiya Rasoolullah ﷺ ki madah (ta'reef) mein mubaalghah kar sakte hain?***

Jawaab: Hum aap ﷺ ki ta'reef mein mubaalghah nahin karenge Allah Ta'ala ne farmaya:

قُلْ اِنَّمَآ اَنَا بَشَرٌ مِّثْلُكُمْ يُوْحٰٓى اِلَيَّ اَنَّمَآ اِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ

"Kah dijiye main to tumhaari tarah ek

bashar hi hoon meri taraf wahi ki jaati hai ke tumhaara sachcha ma'bood ek hi ma'bood hai.(Al-Kahaf:110)

Aur Rasoolullah ﷺ ne farmaya:

"Mujhe iss tarah had se na badhaao jis tarah eisaayion ne Eisaa bin Maryam عليه السلام ko hadd se badha diya kyun ke main to sirf bandah hoon to tum yeh kaho ke woh Allah ka bandah aur uska Rasool hai."

Jehaad Walaa aur Hukm

Sawaal: ***Jehaad fi sabeelillah kka kiya hukm hai?***

Jawaab: Maal jaan aur zabaan ke saath jehaad waajib hai Allah Ta'ala ne farmaya:

اِنْفِرُوْا خِفَافًا وَّ ثِقَالًا وَّ جَاهِدُوا بِاَمْوَالِكُمْ وَاَنْفُسِكُمْ فِيْ سَبِيْلِ اللّٰهِ ط

"Niklo halke ho ya bojhal aur apne maalon aur jaanon ke saath Allah ki raah mein jehaad karo."(Taubah:41)

aur aap ﷺ ne farmaya: "Mushrikon se apne maalon apni jaanon aur apni zabaanon ke saath jehaad karo."

Sawaal: ***Wala kiya hai?***

Jawaab: Wala se muraad muhabbat aur madad hai Allah Ta'ala ne farmaya:

وَالْمُؤْمِنُوْنَ وَالْمُؤْمِنٰتُ بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ

"Momin mard aur momin auratein ek

doosre ke dost aur madad gaar hain"

(Taubah:71)

aur aap ﷺ ne farmaya:

"Ek momin doosre momin ke liye e'maarat ki maanind hai iska ek hissah doosre ko quwwat deta hai."

Sawaal Kiya kuffaar se dosti aur unki madad jaayez hai?

Jawaab: Kuffaar se dosti aur unki madad jaayez nahin. Allah Ta'ala ne farmaya:

وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ ط

"Aur tum mein se jo shakhs un se dosti kare woh un hi mein se hai.(Maayidah:51)

aur aap ﷺ ne farmaya: Be shak bani fulaan ke ghar waale mere dost nahin. (Ahmed Sahih)

Sawaal: Wali kaun hota hai?

Jawaab: Parhezgaar momin wali hota hai Allah Ta'ala ne farmaya:

اَلَآ اِنَّ اَوْلِيَآءَ اللّٰهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ۝ اَلَّذِيْنَ اٰمَنُوْا وَكَانُوْا يَتَّقُوْنَ ۝

"Khabar daar Allah ke Auliyaa (doston) par koyi khauf nahin na woh gham khaayenge woh log jo eemaan laaye aur darte the." (Yunus:62,63)

aur aap ﷺ ne farmaya: Mere dost to sirf Allah Ta'ala aur saaleh momin hain.

Sawaal: ***Musalmaan kis cheez ke saath faislah karein?***

Jawaab: Musalmaan qur'an aur hadees ke saath faislah karein. Allah Ta'ala ne farmaya:

وَاَنِ احْكُمْ بَيْنَهُمْ بِمَآ اَنْزَلَ اللّٰهُ

"Unke darmiyaan uss cheez ke saath faislah kar jo Allah Ta'ala ne naazil farmaayi" (Al-Maayidah:49)

aur aap ﷺ ne farmaya: "Aye ghaib aur haazir ko jaanne waale apne bandon ke darmiyaan too hi faislah karega. (Muslim)

Qur'an wa Hadees par Amal

Sawaal: ***Allah Ta'ala ne qur'an kyun naazil farmaya?***

Jawaab: Allah Ta'ala ne qur'an amal karne ke liye naazil farmaya, Allah Ta'ala ka irshaad hai:

اِتَّبِعُوْا مَآ اُنْزِلَ اِلَيْكُمْ مِّنْ رَّبِّكُمْ

"Pairwi karo uski jo tumhaari taraf tumhaare rab ki jaanib se naazil kiya gaya"(A'araaf:3)

aur aap ﷺ ne farmaya:

"Qur'an padho uss par amal karo, aur use khaane ka zari'a na banaao". (Musnad Ahmed)

Sawaal: ***Sahih hadees par amal ka kiya hukm hai?***

Jawaab: Sahih hadees par amal waajib hai kyun ke Allah Ta'ala ne farmaya:

وَمَآ اٰتٰىكُمُ الرَّسُوْلُ فَخُذُوْهُ ۚ وَمَا نَهٰىكُمْ عَنْهُ فَانْتَهُوْا

"Jo kuchh Rasoolullah ﷺ tumhein den

le lo aur jis se mana karden us se ruk jaao". *(Hashr:7)*

aur aap ﷺ ne farmaya: Mere tareeqe aur hidaayat yaaftah bhalaayi waale khulfa ke tareeqe ko laazim pakdo use mazbooti se thaam lo.

***Sawaal:* Kiya Hadees ke baghair qur'an ke saath hamaara guzaara ho sakta hai?**

*Jawaab:*Hadees ke baghair sirf qur'an se hum kabhi guzaara nahin kar sakte Allah Ta'ala ne farmaya:

وَاَنْزَلْنَآ اِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ اِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُوْنَ ۝

"Hum ne aap ki taraf zikr naazil kiya taake logon ke liye woh cheez bayaan karen jo unki taraf naazil ki gayi.

(Nahal:44)

aur aap ﷺ ne farmaya:

"Yaad rakkho! mujhe qur'an aur uske saath uski misl di gayi hai"(Abu Dawood)

***Sawaal:* Kiya hum kisi ki baat ko Allah Ta'ala aur uske Rasool ﷺ ki baat se muqaddam rakh sakte hain.?**

Jawaab: Hum kisi baat ko Rasoolullah ﷺ ki baat se muqaddam nahin rakh sakte kyun ke Allah Ta'ala ne farmaya:

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تُقَدِّمُوْا بَيْنَ يَدَىِ اللّٰهِ وَرَسُوْلِهٖ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ۝

"Aye woh logo! jo eemaan laaye ho Allah aur uske Rasool ﷺ se aage mat badho" (Al-Hujraat:1)

aur aap ﷺ ne farmaya:

"Khaaliq ki naafarmaani mein kisi makhlooq ki farmaanbardaari jaayez nahin." (Tabraani Sahih)

aur Ibne A'bbaas رضی اللہ عنہ ne farmaya:

"Mujhe dar hai ke tum par aasmaan se patthar na barsen main tumhein kahta hoon Rasoolullah ﷺ ne farmaya aur tum kahte ho, Abu Bakr

aur Umar رضی اللہ عنہما ne farmaya.

Sawaal: *Jab aapas mein hamaara ikhtelaaf ho jaaye to kiya karein?*

Jawaab: Hum kitabullah aur sunnat sahiha ki taraf ruju' karenge Allah Ta'ala ne farmaya:

فَإِنْ تَنَازَعْتُمْ فِيْ شَيْءٍ فَرُدُّوْهُ إِلَى اللّٰهِ وَالرَّسُوْلِ إِنْ كُنْتُمْ تُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ذٰلِكَ خَيْرٌ وَّأَحْسَنُ تَأْوِيْلاً ۝

"Pas agar tum kisi cheez mein jhagad pado to use Allah Ta'ala aur uske Rasool ﷺ ki taraf lautaa do agar tum Allah Ta'ala aur aakhirat ke din par eemaan rakhte ho yeh behtar hai aur anjaam ke lehaaz se sab se achchha hai."(Nisaa:49)

aur aap ﷺ ne farmaya:

"Tum meri aur hidaayat yaaftah khulfaa-e-raashedeen ki sunnat ko laazim pakdo use mazbooti se thaam lo." (Ahmed Sahih)

Sawaal: *Tum Allah Ta'ala aur uske*

Rasoolullah ﷺ se kis tarah muhabbat karte ho?

Jawaab: Main un donon ki farmaanbar daari aur unke ahkaam ki pairwi ke saath un se muhaabat karta hoon Allah Ta'ala ne farmaya:

قُلْ إِنْ كُنْتُمْ تُحِبُّوْنَ اللّٰهَ فَاتَّبِعُوْنِيْ يُحْبِبْكُمُ اللّٰهُ وَيَغْفِرْلَكُمْ ذُنُوْبَكُمْ ؕ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ۝

"Kahden agar tum Allah se muhabbat karte ho to meri pairwi karo Allah Ta'ala tum se muhabbat karega aur tumhaare gunaah bakhsh dega aur Allah Ta'ala bakhshne waala aur raham karne waala hai."(Imran:31)

aur aap ﷺ ne farmaya:

"Tum mein se koyi shakhs momin nahin hota jab tak main uske nazdeek uske waalid, uski aulaad aur tamaam logon se ziyaadah mahboob na ho jaaon." (Muttafaqun Alaih)

Sawaal: ***Kiya hum amal chhod kar***

taqdeer par bharosa karlen.

Jawaab:Hum amal nahin chhodenge kyun ke Allah Ta'ala ne farmaya:

فَاَمَّا مَنْ اَعْطٰى وَاتَّقٰى ۝ وَصَدَّقَ بِالْحُسْنٰى ۝ فَسَنُيَسِّرُهٗ لِلْيُسْرٰى ۝

"To jis ne diya aur taqwa ikhtiyar kiya aur sab se achchhi baat ki tasdeeq ki hum aasaan raaste ki sahoolat denge."

(Lail5-7)

aur aap ﷺ ne farmaya:

"Amal karo kyun ke har shakhs ke liye woh cheez aasaan kardi gayi hai jis ke liye woh paida kiya gaya hai"

(Bukhari, Muslim)

Sunnat aur Bid'at

Sawaal: *Kiya deen mein koyi bid'at-e-hasanah bhi hai?*

Jawaab: Deen mein koyi bid'at-e-hasanah nahin iski daleel Allah Ta'ala ka farmaan hai:

اَلْيَوْمَ اَكْمَلْتُ لَكُمْ دِيْنَكُمْ وَاَتْمَمْتُ عَلَيْكُمْ نِعْمَتِيْ وَرَضِيْتُ لَكُمُ الْاِسْلَامَ دِيْنًا ط

"Aaj main ne tumhaare liye tumhaara deen mukammal kardiya aur tum par apni ne'mat tamaam kardi aur tumhaare liye islam ko bataur-e-deen pasand karliya."

(Al-Maayidah:3)

Aur Rasoolullah ﷺ ne farmaya:

'Har bid'at gumraahi hai aur har gumraahi aag mein hai" (Ahmed Sahih)

Sawaal: *Deen mein bid'at kiya hai?*

Jawaab: Deen mein bid'at yeh hai ke

uss mein koyi ziyaadati yaa kami kardi jaaye Allah Ta'ala ne mushrikeen ki bid'aat par rad karte huye farmaya:

اَمْ لَهُمْ شُرَكٰٓؤُا شَرَعُوْا لَهُمْ مِّنَ الدِّيْنِ مَالَمْ يَاْذَنْۢ بِهِ اللّٰهُ ط

"Kiya unke liye aise shareek hain jinhon ne un ke liye deen ki woh raah nikaali hai jis ki Allah ne ejaazat nahin di." (Shoora:21)

aur Rasoolullah ﷺ ne farmaya jo shakhs ne hamaare uss kaam ya'ni deen mein woh cheez nikaali jo iss mein se nahin hai to woh mardood hai.

Sawaal: ***Kiya Islam mein koyi sunnat-e-hasanah hai?***

Jawaab: Haan Islam mein sunnat-e-hasanah hai. Aap ﷺ ne farmaya: jis ne Islam mein achchhi sunnat jaari ki uske liye uska ajr hoga aur un logon

ka ajr bhi jo uske bad us par amal karenge baghair iske ke unke ajr wa sawaab mein koyi kami ho.(Bukhari)

***Sawaal:* Musalmaanon ko ghalbah kab haasil hoga?**

Jawaab: Musalmaanon ko ghalbah uss waqt haasil hoga jab woh apne rab ki kitab aur apne Nabi ﷺ ki sunnat ko dobaarah amalan naafiz karenge tauheed phailaayenge aur shirk ki tamaam sooraton se logon ko daraayenge aur Allah ke dushmanon ke liye jannati quwwat tayyaar karsakenge karenge.

يَـٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِن تَنصُرُوا۟ ٱللَّهَ يَنصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ ۝

"Aye woh logo! jo eemaan laaye ho agar tum Allah (ke deen) ki madad karoge to woh tumhaari madad karega aur tumhaare qadam jamaadega. (Muhammad:7)

aur farmaya:

وَعَدَ اللّٰهُ الَّذِيْنَ اٰمَنُوْا مِنْكُمْ وَعَمِلُوا الصّٰلِحٰتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْاَرْضِ كَمَا اسْتَخْلَفَ الَّذِيْنَ مِنْ قَبْلِهِمْ ص وَلَيُمَكِّنَنَّ لَهُمْ دِيْنَهُمُ الَّذِى ارْتَضٰى لَهُمْ وَ لَيُبَدِّلَنَّهُمْ مِنْ م بَعْدِ خَوْفِهِمْ اَمْنًا ط يَعْبُدُوْنَنِيْ لَا يُشْرِكُوْنَ بِيْ شَيْئًا ط

"Aur Allah Ta'ala ne un logon se wa'dah kiya hai jo tum mein se eemaan laaye aur jinhon ne nek amal kiye woh unhein zaroor bizzaroor zameeen mein haakim banaayega jis tarah un logon ko haakim banaya jo un se pahle the aur un ke liye un ke iss deen ko mazbooti se qaayem karega jo us ne un ke liye pasand farmaya hai aur unhein unke khauf ke badlah aman ataa farmaayega woh meri i'baadat karen mere saath kisi cheez ko shareek nahin karenge. (Noor:55)

Du'a-e-Mustajaab

Rasoolullah ﷺ ne farmaya: kisi bande ko koyi fikr ya gham pahunche aur woh yeh du'a padhe to Allah Ta'ala uske fikr aur gham door kardeta hai aur uski jagah use kushaadgi a'taa farmaata hai:

اَللّٰهُمَّ اِنِّیْ عَبْدُکَ ابْنُ عَبْدِکَ ابْنُ اَمَتِکَ نَاصِیَتِیْ، بِیَدِکَ مَاضٍ فِیَّ حُکْمُکَ، عَدْلٌ فِیَّ قَضَاءُکَ اَسْاَلُکَ بِکُلِّ اِسْمٍ هُوَلَکَ سَمَّیْتَ بِهٖ نَفْسَکَ، اَوْ اَنْزَلْتَهٗ فِیْ کِتَابِکَ اَوْعَلَّمْتَهٗ اَحَدًامِّنْ خَلْقِکَ اَوِاسْتَاْثَرْتَ بِهٖ فِیْ عِلْمِ الْغَیْبِ عِنْدَکَ اَنْ تَجْعَلَ الْقُرْآنَ رَبِیْعَ قَلْبِیْ، وَنُوْرَ صَدْرِیْ وَجَلَاءَ حُزْنِیْ وَذَهَابَ هَمِّیْ

Allaahumma 'innee abduka, ibnu 'abdika, ibnu amatika, naasiyatee biyadika, maadhin fiyya hukmuka, adlun fiyya qadhaa'uka, 'as' aluka bikulli ismin huwa laka, sammayta bihi

nafsaka, 'aw 'anzaltahu fee kitaabika, 'aw 'allamtahu 'ahadan min khalaqika 'aw ista' tharta bihi fee ilmil-ghaybi indaka, 'an taj'alal-Qur'aan rabee'a qalbee wa noora sadree, wa jalaa'a huznee, wa zahaaba hammee.

(Ahmed Sahih)

Aye Allah! main tera bandah hoon tere bandah ka beta hoon, Teri bandi ka beta hoon meri peshaani tere haath men hai, tera hukm mujh men jaari hai, mere baare men tera faislah adl par mabni hai, main tujh se har uss naam ke saath sawaal karta hoon jo tera hai, jis ke saath tune apna naam rakha hai, yaa tune use apni kitaab men naazil kiya hai ya use apni makhlooq men se kisi ko sikhaya hai, ya use apne paas ilme ghaib men rakhne ko tarjeeh di hai, ke tu quraa'n ko mere dil ki bahaar, mere seene ka noor, mere gham ko door karne waala aur meri fikr wa pareshaani ko le jaane waala bana.

Maktaba Al- Usaid
ki Deegar Roman Kitaben

Mukhtasar

Sahih Al- Bukhari

Page :612

Qeemat :480/=

Hisnul Muslim

"Tahqeeq wa takhreej ke saath Urdu Roman mein aur Urdu mein" Dastiyaab hai.

Namaaz-e- Nabwi

صلى الله عليه وسلم

Doosri Edition Ezaafon ke saath

"Tahaarat wa janaazah ke Ahkaam wa masaayel ke saath"

Musannif :*Saaleh Al Utaiameen Hafizahullah*

Mutarjim: Sajid Usaid Nadwi

Page : 176

Qeemat :130

Jaadu ka Qur'ani e'laaj

Iss kitab ke muta'ale se aap nazr-e-bad, nafsiyaati bimaariyon, wa jaadu ka e'laaj khud kar sakte hain.

Din Raat mein 1000 Sunnatein

(Subah bedaar hone se le kar sone tak ke azkaar aur a'maal ke mudallal aur mustanad majmu'a"

Urdu aur Roman script mein dastiyab..... jo ke har fard ke liye nihaayat zaroori hai.

Musannfi: Khalid Al-Husaynaan

Page:112

Qeemat :50/=

Seerat-e-Rasool ﷺ Quiz.1st

Doosri Edition Ezaafon ke saath

"Seerat Ar-Raheequl Makhtoom aur zaadul ma'aad se **Mustafaad** ek mufeed kitaab" Bachchon aur Badon , sabhi keliye yaksaan mufeed.

Urdu, Roman aur hindi men dastiyab.

Musannif: Mulana Sajid Usaid Nadvi

Page: 96

Qeemat :65